



Bib Data Sheet


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| SERIAL NUMBER 09/475,686 | FILING DATE 12/30/1999 RULE - | CLASS 340 | GROUP ART UNIT 2735 2632 | ATTORNEY DOCKET NO. 99-B-156-(85) |
| APPLICANTS BUSHAN GUPTA, PALO ALTO, CA ; ALAN KRAMER, BERKELEY, CA ; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/09/2000 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u> </u> Examiner's Signature <u> </u> Initials <u> </u> | | STATE OR COUNTRY CA | SHEETS DRAWING 5 | TOTAL CLAIMS 23 INDEPENDENT CLAIMS 3 |
| ADDRESS LISA K JORGENSEN ESQ STMICROELECTRONICS INC 1310 ELECTRONICS DRIVE CARROLLTON, TX 750065039 | | | | |
| TITLE COMMAND INTERFACE USING FINGERPRINT SENSOR INPUT SYSTEM | | | | |
| FILING FEE RECEIVED 1206 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |